# **Feedback of Individual Genetic and Genomics**

# 2 **Research Results: A Qualitative Study Involving**

# **Grassroots Communities in Uganda**

- 4 Short Title: Feedback of Individual Genetics and Genomics Research Results
- 5 Grassroots Communities
- 6
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- 19 PATEIT HOCHEM GOC WHEOLYMAS not been certified by peer review and should not be used to guide clinical practice.

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# 41 Abstract: (372 Words)

Background: Genetics and genomics research (GGR) is associated with several challenges including, but not limited to, implications of sharing research findings with participants and their family members, issues of confidentiality, determining appropriate methods for providing genetic or genomic information to individuals tested, and ownership of DNA obtained from the samples. Additionally, GGR holds significant potential risk for social and psychological harms.

48 A considerable amount of research has been conducted with resultant literature and

49 global debate on return of genetic and genomics testing results, but such

50 investigations are limited in the African setting, including Uganda.

The objective of the study was to assess perceptions of grassroots communities on if and how feedback of individual genetics and genomics testing results should be carried out in a Ugandan setting.

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Methods: This was a cross-sectional study that employed a qualitative
exploratory approach. A total of 42 individuals from grassroots communities
representing three major ethnic groupings participated in five deliberative focus
group discussions. Data were analysed through content analysis along the main
themes of the study. NVivo software (QSR international 2020) was used to support
data analysis and illustrative quotes were extracted.

Results: Of the 42 respondents 23 (55%) were male with an age range of 18-77
years. Most (70%) were small scale farmers, and the majority were Christians, who

were married and had children. They all lived in a rural community in one of the three regions of the country and had no prior participation in GGR. All the respondents were willing to undergo genetics testing and receive feedback of results with the main motivation being diagnostic and therapeutic benefits as well as facilitating future health planning. Content analysis identified three themes and several sub-themes including 1) the need to know one's health status; 2) ethical considerations for feedback of findings and 3) extending feedback of genetics findings to family and community

70 **Conclusion:** Participation in hypothetical genetics and genomics research as

vell as feedback of testing results is acceptable to individuals in grassroots

communities. The strong therapeutic misconception linked to GGR is concerning and

has implications for consent processes and genetic counselling. Privacy and

confidentiality, benefits, risks as well as implications for sharing need to be

considered for such feedback of results to be conducted appropriately.

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Key words: Feedback, Individual Genetic and Genomic Research Results,
 Grassroots Communities

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# 80 Introduction

Although the expanding applicability of knowledge generated from genetics and genomics research (GGR) holds great promise for discoveries in the biomedical and socio-behavioural sciences, it also raises challenging ethical and societal issues. Such challenges include, but are not limited to, implications of sharing research findings with

participants and their family members, issues of confidentiality, determining 85 appropriate strategies for providing genetic or genomic information to individuals 86 tested, and ownership of Deoxyribonucleic Acid (DNA) obtained from the samples [1-87 3]. Furthermore, GGR has significant potential risk for social and psychological harms, 88 for example, studies that generate information about an individual's health risks can 89 provoke anxiety and confusion, damage familial relationships, and/or compromise the 90 91 individual's future financial status [4-7]. Results could also possibly be used as a basis for ethnic/racial segregation or discrimination such as denial of insurance coverage or 92 93 employment [8].

94 A significant amount of research has been conducted with resultant literature and global debate on return of genetic and genomics testing results [9-14]. Despite the 95 fact that international policies for return of individual genetic research findings are 96 97 still evolving, general consensus appears to be that in order to consider findings for feedback a number of criteria need to be met including the ability to assess the 98 evidence base for potentially disease causing genetic variants in relation to the 99 concerned population(s); assessment of whether the particular finding is beneficial to 100 101 the individual: ensuring that patients are appropriately informed of the implications of 102 the findings for their disease or treatment, and referral for follow-up care while seeking guidance of the Research Ethics Committee (REC) [15]. However, such 103 debate with a focus on the issues that affect the African setting is still limited [16-22]. 104 105 This situation is exacerbated by the fact that many countries in the African region lack ethical guidelines on how such ethical issues can be addressed [23]. 106 GGR has been conducted for about 20 years in the Ugandan setting and is expected 107 to continue to increase owing to its potential for advancing targeted disease detection 108 and interventions for both communicable and non-communicable diseases in this 109

resource-limited setting [24]. Yet there is a paucity of knowledge on the ethical, legal
and social challenges that accompany GGR in the country [25-28]. There have been
a few publications on perspectives of researchers [26, 28] and research participants
[27] but virtually no published literature on perspectives of grassroots communities
who are based in rural settings and are considered to have limited interaction with the
outside world.

We set out to assess grassroots communities' perceptions on whether feedback of individual genetics and genomics testing results should occur in a Ugandan setting to inform research ethics guideline development.

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# 121 Methods

# 122 Study design and Setting:

This was a cross-sectional study that employed a qualitative exploratory approach. 123 The study was conducted by a team of academics comprising bioethicists and 124 medical scientists with experience in gualitative research. JO a male medical doctor 125 and academic with bioethics training and experience, BK a female PhD sociology 126 academic of more than 20 years and JB a male PhD Philosophy academic led most 127 of the interviews. They were assisted by eight research assistants including four 128 females proficient in local languages. Data was collected between January and 129 February 2021. Participants were recruited from remote grassroots communities in 130 three regions of Uganda each representing a major ethnic grouping. Five deliberative 131 132 focus group discussions (dFGDs) involving 42 participants were conducted across

the three regions of the country. Two dFGDs were conducted in each region with 133 one involving youth 18-35 years and the other involving individuals of 36 years and 134 above. However, in one of the regions only one FGD involving individuals older than 135 35 years was conducted. The communities were selected from the eastern, northern 136 and west Nile regions of Uganda to represent the main ethnic groupings. Participants 137 were recruited from predetermined ethnic groups, districts and sub-counties. The 138 139 specific local communities were selected by the research assistants identified at the respective sub-counties. 140

### 141 **Data collection:**

The dFGDs were conducted in open spaces in the compounds of health facilities, schools or churches a safe distance away from non-participants. Data was collected in accordance with the Covid-19 prevention measures including hand sanitization, face masking, social distancing and in open spaces of compounds under trees in order to limit any potential for infection spread

Data collection entailed face to face deliberative focus group discussions lasting 147 between 90 to 120 minutes and were conducted in the respective local languages of 148 the concerned community. Initially, participants were asked general questions on 149 awareness and knowledge about genetics and genomics. This was followed by a 30-150 minute explanatory session on the meaning and role of genetics and genomics as 151 well as the testing and feedback of results lasting about 30 minutes. This education 152 session was followed by a discussion moderated by the FGD guide. The discussion 153 included willingness to participate in GGR, willingness to receive feedback following 154 genetic testing, conditions for feedback and extending feedback to family and 155

community. The discussions were audio recorded and complemented by notes takenby a research assistant.

## **Data management and analysis:**

Recorded information was transcribed verbatim, checked for accuracy and later 159 translated into English. Data were analysed through content analysis along the main 160 themes of the study. Content analysis was conducted using a comprehensive 161 thematic matrix that included identifying codes, categories and themes to identify 162 common patterns arising from the narratives. The coding was done both deductively 163 and inductively, whereby we started deductively with a set of codes, but then 164 inductively come up with new codes as we sifted through the data. Transcripts were 165 further reviewed for emerging themes which were integrated into the thematic matrix. 166 The researcher, JO was involved in applying and confirming application of codes 167 across all transcripts and disagreements were resolved by cross checking with the 168 recorded data. NVivo software (QSR international 2020) was used to support data 169 analysis and illustrative quotes were extracted. 170

## 171 Ethical considerations:

Ethical review and approval was obtained from the Makerere University School of
Biomedical Sciences Higher Degrees and Research Ethics Committee ref. SBS 628
and the Health Research Ethics Committee, Stellenbosch University ref. HREC
16853, followed by clearance by the Uganda National Council for Science and
Technology (UNCST) ref. SS268ES.

Both male and female individuals of 18 years and above who had provided written informed consent participated in the study. No participant identifying information was recorded.

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# 181 Findings

Of the 42 respondents 23 (55%) were male, age range 18-77 years, 70% small scale farmers, and majority were Christians, married and had children. They all lived in a rural community in one of the three regions of Uganda and had no prior genetics and genomics research experience. All the respondents were willing to undergo genetics testing and receive feedback of results. The main reasons for receiving results were the need to know one's health condition and to seek care or plan for the future as well as that of their loved ones.

Content analysis identified three themes and a number of sub-themes including 1) the need to know one's health condition, with subthemes of benefits of feedback and concerns, challenges and implications for sharing; 2) considerations for feedback of findings, with sub-themes adequate informed consent, genetic counselling as well as privacy and confidentiality; and 3) extending feedback of genetics findings to family and community.

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## 1. The need to know one's health condition:

Almost all the respondents replied in the affirmative when asked about their 198 willingness to receive feedback of hypothetical genetic test results because they felt 199 that it was useless to take the test if they would not receive results. All respondents 200 stated that genetic testing is acceptable and would contribute to improved knowledge 201 of the field. All respondents also indicated that findings of such testing need to be 202 203 shared with individuals tested because it was considered important to know one's 204 health status. Knowing of one's genetics information was a major motivating factor for participating in genetics and genomics research or taking a genetic test. 205

When I go to test, I go because I know that I want to know my health status, so if am
tested and they don't give me my results it is almost like I have not done any tests, so
if I get tested my results should be brought back so that in case I have any underlying
conditions I can look for help." FGD 007

*"I want to know my results because if you test for anything you have to know your results so that I can know if am healthy or sick."* FGD 008

212 "Yes, it should be given. It should be given to me the patient so that I can know exactly
213 what they have found out." FGD 007

Respondents felt that for any test carried out, the results will either turn out to be positive or negative, and for any underlying condition the results will turn out positive meaning that feedback helps one to start living a new life. Respondents noted that even if the treatment may not be available for the diagnosed condition, it would still help them understand their health condition and plan for their future. Thus, if results are not shared, the individuals tested will remain unsettled and anxious wondering what could be happening to their bodies. Some thought that if treatment is not

available at the testing centre, it could as well be sought from other hospitals

222 provided one knew what their health problem is.

223

<sup>224</sup> *"I want to know the results of those tests because I want to know my health status so* 

that if am sick, I go to the hospital, if am not I start planning my life afresh." **FGD** 

226 **008** 

227

<sup>228</sup> *"It is right because it helps me to know my status which gives me the strength to* 

take care of my children." **FGD 008** 

230

A minority of respondents felt that they would wish to know their test results only if the condition is treatable. Otherwise, it would be stressful and cause unnecessary anxiety for one to be told of a disease, yet it has no available treatment.

'Using my body parts, I am not interested. If they are to teach me my blood group, I
 understand but if it is something else am not interested." FGD 007

Respondents had various reasons for wanting to know the results of their hypothetical genetics and genomics testing including being able to plan for the future, knowing their health conditions and being able to resolve some of the community myths particularly following death of individuals. For others, since the samples were from their bodies, they had a right to know the outcomes of the testing and researchers are obligated to provide such feedback. Some felt that knowing the results would be helpful in guiding the individuals on seeking therapy early enough.

<sup>243</sup> "So that people can clearly know the actual cause of the death of a person, not that

- they are left to imagine." **FGD009**
- 245 "The results of the DNA should be given to me because it was part of my body that
  246 was removed, it was nobody's body part, it was mine." FGD 007
- 247 *'I think the results should be given to you because by the time you went for the test*
- you wanted to know your health status so the results should be given to you so that
- you can know about your health status better." **FGD 007**
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## 253 Benefits of feedback for genetics findings:

Respondents highlighted several benefits associated with feedback of genetic testing results including the fact that it helps individuals to know what to do in their life and that of their relatives. It can guide the medical professionals and scientists to search for treatment, and institute preventive measures before disease manifests. It also facilitates the government to plan and build hospitals that will specialise in managing those diseases. Others felt that it will be an added advantage because they will have gained more health information about themselves to help predict the future.

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'I think it is basically the knowledge after getting the information that really prepares
you to be free. Now like us at least we have heard and we have gotten to know what
it is all about, so it gives me the freedom (courage) to participate freely without the fear
that I had before." FGD 006

266 ''It would help me know what the illness is and whether the complication is from my
267 mother or my father, so that I can alert them and see how to protect my
268 children."FGD009

269 'When I receive feedback at the right time and there are no other discouragements
270 and at the same time the person who is giving me feedback first begins by counselling

and guiding me, reminding me of what went on and how to live afterwards." **FGD 006** 

272

Others felt genetic testing and associated feedback of results is good because they get to know their health condition and plan on how to protect themselves in case, they have potential to develop any illness. Some thought it an added advantage because in certain circumstances individuals live in an environment of uncertainty and suspicion for particular traits, yet after testing you can confirm your genetic lineage which would explain why things are happening that way. A desire for ancestral information was expressed.

280

281 *'We know that these diseases could have come from the ancestral line of our* 

parents, so knowing the result is good because you can be able to trace whether it is

coming from your mother's line or father's line and inform them to protect the next

generation of the family.' **FGD 009** 

<sup>285</sup> "Yes, I want to know the results of this DNA test because it helps me to know the <sup>286</sup> status of my blood and also know my clan too." FGD 008

287

288	About one third of the respondents including both men and women linked
289	participation in genetics and genomics research as well as receiving feedback of
290	results to establishing the paternity of their children if other family members were
291	tested too.
292	
293	'I want to acknowledge that my father made my sister to go through the same. At
294	first, he denied being the father to my sister but when they went for a DNA test, it
295	was confirmed that he was the true father. He no longer has any doubts and he is
296	instead happy now." <b>FGD 006</b>
297	
298	"In fact, this has happened to me before; my husband denied my second child
299	saying I cheated and when we went to the hospital to prove, their DNA was the same
300	and he even did not apologize for accusing me of adultery". FGD 009
301	
302	'It is a good thing because there have been cases of domestic violence because of a
303	man doubting the paternity of some of his children, such would help solve some of
304	these problems causing violence in the homes." FGD 009
305	
306	
307	Concerns, Challenges and implications for feedback of
308	genetics and genomics testing results:
309	Respondents noted that although genetics and genomics research and testing as
310	well as the associated feedback of results is good, they have experienced situations
311	where disclosure of cancer results to patients was felt to have hastened death. They

also noted that if one has a 50% chance of developing or not developing cancer,
giving such information can cause some trauma, hence the need for caution. Others
were worried about the cost of such testing which they expected to be too much for
them to afford, hence appealed for affordable genetics testing costs within reach of
the low-income earners.

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<sup>318</sup> *'To bridge the gap of language barrier like when somebody is an illiterate and does* 

not know how to read and write, if the research department was able to bring the

320 projection in form of a video, somebody who does not know how to read will be

able to interpret what is going on. So, it would influence that person and attract

322 more attention to that." **FGD 006** 

323

Some respondents noted that feedback of genetics results has the potential to reveal discordance in paternity and this has the potential to cause family break ups and associated psychological harm and suffering both to the child and the discordant parent. There was also concern about being diagnosed with a condition that is beyond the affordability of the family which could end up consuming all the family resources.

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'The problem is, it is a bit expensive and then those services are very far, otherwise
I would really say that it is a good thing to do." FGD 006

332

"The DNA is what distinguishes one person from another. For example, you can tell
 that this child does not belong to this family and does not belong to the other

335	family It means that, that child should not stay with that family and the mother
336	should take that child where it rightfully belongs." FGD 006
337	"With results there are two things involved. If the results turn out to be good, this brings
338	happiness, but if the results are not good, this will automatically bring violence
339	in the house." FGD 008
340	
341	2. Considerations for feedback of findings:
342	Although respondents expressed willingness to receive feedback of genetics testing
343	results, they highlighted several requirements that need to be put in place before
344	results are shared.
345	Adequate Informed consent:

Respondents observed the need for adequate informed consent before testing is carried out and at the time of feedback of results. Informed consent would facilitate individuals' understanding of what they are getting involved in as well as the associated implications. This would help the individuals to make an informed decision about whether to be tested or not as well as their need for feedback of results. As highlighted below

- 352 "May be improving on learning resources or materials to make people understand
   353 things better." FGD006
- 354 "Availing information out there to the people explaining the importance of doing it
   355 and why we do it can really play a very big role in causing (a positive) change in

356	attitude and perception of the people. So that is what I would suggest that we
357	continue doing. It will be good to reach out to more people." <b>FGD006</b>
358	''If they come and teach me very well on what exactly they want to do plus let me know
359	of the cons I can accept to participate in this DNA testing, it will also let me
360	know my health status and they will also help me in case I have any health
361	complications." FGD 007
362	''If they teach me well and I fully understand how this research works I can accept to
363	participate." FGD007
364	''If they also tell me very well whereby, I also fully understand this research I can accept
365	to participate so that I can be evidence to the community to let them know that
366	it is not a bad initiative after all so that the research runs smoothly." <b>FGD007</b>
367	
368	Respondents highlighted the need for research teams to facilitate participant
369	understanding of the genetic information through a process which would include
370	the use of visual aids in order to facilitate the information delivery process and
371	promote understanding.
372	'What I think is that there should be a projector to show us photographic images of
373	this genetic science and the procedure of genetic testing. When you see that the
374	other child resembles the parents it makes you to appreciate that you are
375	studying something that exists." FGD 006

376

Respondents highlighted the need for a clear appreciation of the condition being tested
so that they are well informed of what is likely to happen to their bodies. They stressed

379	the desire to know the results to the extent possible and if the information turns out to
380	be complicated, then the feedback can involve their parents or close relatives. Thus,
381	the need for the informed consent process to employ a number of visual aids to
382	facilitate participant's understanding.

383 *"If it were possible, I would want to see the nature of the disease through an image*384 or explained to me thoroughly." FGD 009

385

"I will accept because they would have taught me and I would have understood very
 well what they want to do. This will allow me to make up my mind and also I will
 know exactly what to do and also know what exactly is needed for my life."
 FGD 007

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#### **Genetic counselling:**

Adequate genetic counselling by a well-trained professional preferably a doctor was 392 considered essential for individuals before getting their genetic testing results. 393 Respondents felt that good counselling would help allay anxiety associated with 394 receiving genetics results. Counselling would also help spell out any misconceptions 395 or misunderstandings associated with genetics and genomics. Additionally, many 396 397 respondents preferred to receive the feedback results in person because then the person giving the feedback of results would have an opportunity to guide them on 398 399 which hospital can provide any necessary medication.

400 *"Therefore, the counselling that is given before feedback of results from there* 401 *(research centre) can excite and encourage me to continue to do that test and even* 

to encourage my clan members on the same." **FGD 006** 

403 "Of course, as doctors they know how to describe the results of a test; they should

404 be professional in breaking the news to me." **FGD 009** 

405 *"Whoever is breaking the news has to sit calmly face to face with me to explain the* 

results for me to understand well, without sending me into a shock." **FGD 010** 

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Respondents observed that before disclosure of the results and associated health condition, there should be a proper way of disclosing information and this may be by telling the individuals what to eat to prevent or control that condition. That It would be better to first advise the individuals on how to care for themselves and then disclose the condition. They also observed that It's not good to rush to disclose findings because someone might breakdown.

415

The doctor should first counsel me because sometimes if they found a disease and
they just gave me a paper, it can make me unsettled but if the doctor talks to me, tells
me that we found a disease but take care of yourself, take your medication, this will
make me not have any fears." FGD 008

*"It is not right for a doctor to show my results to someone else to bring to me. This is because that person doesn't have the experience like the doctors who can counsel me.* **FGD 007**

423 *"For me I would need to be counselled properly before giving me the results."* 

#### 424 **FGD010**

425 "If my samples were picked from home, that means that my result should be brought 426 home and also before giving me results they should counsel me but they should not 427 just give me the results abruptly. My mind should be settled before giving me my 428 results." **FGD 007** 

429

#### 430 **Privacy and confidentiality:**

Respondents stressed the need for a quiet and private environment at the time of
disclosing the results to individuals who have been tested. Since genetics and
genomics testing results is regarded as private information, the need to observe
privacy and confidentiality is a growing reality that should be respected at all times.
Many respondents proposed that at the time of disclosing findings, it should be only
the doctor and the individual who was tested.

"Earlier you talked about confidentiality which automatically means that in case they
pick my sample for DNA my results will definitely be given to me meaning that
whatever it is it will be between me, the doctors and the people carrying out the tests."
FGD 007

"The results should be given to me directly. In case they find any medical complications, the person who has brought the results should explain to me their findings and also if possible, bring medicine and prescribe for me how to take the medication. If you give the results to someone else the person will begin telling people behind my back how my condition is very worrying and bad." **FGD 007** 

*"Whoever is breaking the news has to sit calmly face to face with me to explain the results for me to understand well, without going into a shock."* FGD 010

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While most respondents felt that the results should be shared directly with the individual who was tested, some thought that they would need support and presence of a family member at the time of getting the results. Others proposed that if it's a condition that affects the family, then the doctor can disclose to the whole family. This would help everyone to know what condition is affecting the family since It's not something that can be kept secret.

455 *"For me I want to be with my parents when I am getting the results from my* 

456 *hereditary testing.*" **FGD010** 

457 "The results should be given to me personally because it is me supposed to tell my 458 parents and also, I would want it in written form because the records can help me in 459 future, let's say my condition becomes worse, I need to show those results at the 460 hospital. If you get your results via message, you can't go and show a message to a 461 doctor so I feel it's better to receive in written form." **FGD 007** 

462

463 3. Extending feedback of genetics findings to family and
 464 community

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466 **Extending feedback to family:** 

Respondents had varied opinions on extending feedback of results to their relatives with some stressing that the results only belong to the individual who was tested while others thought they could share findings with close family members. Some highlighted the fact that if one is likely to suffer from genetics related conditions, then it was necessary to share the findings of genetic testing with individuals who will take care of them in case they become sick.

473

474 *"The family members need to know because some diseases may need extra* 

475 attention and care like meals on time, special foods etc, so that the family members

476 can be helpful in looking after you." **FGD010** 

477 "I also feel it is right to tell my parents because it gives my brothers and also my wife
478 the opportunity to also go and test in case, I turn out to be positive of any illness so
479 that other children don't inherit the diseases too." FGD 007

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Other reasons for extending feedback of genetics results to family included the need for informing others and help them know of their predisposition to disease early so as to take appropriate action. To others genetic information was considered a family health issue which affects all members of the family and so they have to be told the results.

486 "To me I think it depends on the type of disease because sometimes it might be a non-487 life-threatening condition or it can be like epilepsy which doesn't go hand in hand with 488 noise so the people back home should know how to handle me. So, if the feedback of 489 results is to me, then at least my parents have to be there and also, they should put in

490	the records so that in case another disease comes in the doctors will have an idea or
491	how to help me." <b>FGD 007</b>

- 492 *"It helps the family to understand the problem that they are faced with so that it's able*
- to plan together, how to help in case there is any one sick and others are not, the
- 494 family can understand how to plan and handle such situations.' **FGD 006**
- 495 'Because it helps on the side of treatment and health and unity of the family." **FGD**
- 496 **006**
- 497
- 498 Reasons for not extending feedback of genetics testing results to family included the

fear that some members may not understand the meaning of such information orwould be unable to handle the associated stress and anxiety.

- 501 'My view is that your test results should only be given to you because they are
- 502 private and will only affect you." FGD 010

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<sup>504</sup> *"These results will remain in my house; I will not share them out anyhow."* **FGD 008** 

505

#### 506 Extending feedback of genetic results to the community members

507 Some respondents felt it was acceptable to share their genetics results with the 508 community because they would support you in case you are unwell. Others observed 509 that it was right to share because the DNA testing results do not necessarily mean that

510 they are only testing for diseases. So trusted people in their circle who may not be 511 relatives, can know the results and advise on what to do.

- 512 *"For me I would tell all of them, so that they are aware of what the doctor has*
- advised me to do and stand with me in support."FGD010
- 514 *"It is good to share results with other people because it safeguards their health. If a*
- 515 person knows that I have a particular genetic disease, it will be up to them to decide
- 516 whether to produce with me (children) or not. If a person chooses to marry me, that is
- 517 *their risk.*" **FGD 006**
- 518 *"It is good for the community to know because these days people assume*

someone's death up to the extent of accusing other community members with whom

- 520 the person could have had a grudge, to avoid such assumptions, they should know."
- 521 **FGD010**
- *"I will accept that my wife should know, the community should also know, there are other diseases that can be spread, those near me can even help me if I am weak, my neighbours should also know." FGD 008*

525

Respondents who did not favour extending feedback of genetics results with
community thought that it was private health information for the family that should not
be shared with non- family members. Others felt like sharing such information
exposes the health condition of the family and that might end up causing the family
to be ridiculed or segregated.

"Yes, my results are important to my family members to know but not outside of
family because sometimes that is a secret we have in our house." FGD 008

5	2	3
5	5	3

534	"It depends on the type of disease, if it is a disease that I can survive with by taking
535	care of myself I feel it is ok to keep it to myself but if it is a condition that needs people's
536	help like me getting lost, then the community should know about it." <b>FGD 007</b>
537	Some respondents who were opposed to extending feedback to the community felt
538	like sharing such information might be used against you by some members of the
539	community with resultant stigma and potential discrimination
540	"I think it's a bad idea because people who do not like you take advantage of the
541	information to spread bad information about you and you become the talk of the
542	town, so I think it's best to give it to the owner of the results." FGD 010
543	

# Strategies for sharing feedback of genetics and genomics research results:

546 Regarding the strategies for sharing feedback to family, several approaches were 547 suggested by the respondents. Some respondents felt that they should have exclusive rights to disclose the information, hence the doctor should provide them 548 with enough information that can be used to inform others. Some respondents 549 thought the doctors would do the job of extending feedback of results to family 550 members because they are better informed and equipped with the necessary 551 genetics counselling skills. While others thought that they would pass information to 552 an elder in the clan or family who would in turn take the responsibility of conveying 553 the information to the rest of the family through approaches like family meetings. 554

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"Alternatively, the testing team can come home pick samples one by one (testing can
be carried out at the home of the participants), it will be right to counsel me together
with my parents so that they can know what to do, those are the ways our results can
come back to us." FGD 007

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# 563 **Discussion**

We set out to assess the views of grassroots communities in Uganda on if and how feedback of hypothetical genetics and genomics research results can occur. Our study results show that this type of feedback of results was acceptable to all respondents. Several reasons for needing feedback of results were identified including and especially, the need to know one's health status and to plan for the future. Several strategies were proposed if such feedback was to be conducted appropriately.

The need to know one's health condition can be a benefit to research participants 571 particularly in an African rural setting where genetic testing is out of reach of almost all 572 individuals. Feedback to research participants is a growing reality and an ethical 573 obligation that should be incorporated in the research processes as highlighted by 574 several ethics guidelines [15, 29,30]. Although the usual call for feedback has been 575 directed to other fields of research and just emerging in GGR because of the 576 anticipated implications, such fears can be appropriately addressed via mechanisms 577 like adequate consent processes and genetic counselling by qualified genetic 578

counsellors, observance of privacy and confidentiality as well as sharing results that 579 are potentially beneficial or actionable. Related work among genomics research 580 581 participants and genomic researchers in Uganda has also highlighted the need for feedback of GGR results [27,28]. Additionally, need for feedback of GGR results has 582 been considered by research participants in Botswana as a form of solidarity and as 583 a reciprocity obligation of researchers that can make participants feel valued as part 584 585 of a mutual relationship [21]. Dissemination, beneficence and reciprocity have been considered as essential components of a framework for enhancing ethical genomic 586 587 research with indigenous communities in the USA [31]. Additionally, respondents in our study felt that knowing one's test results would help them seek early treatment or 588 prevention, creating the impression that treatment for genetically predisposed 589 conditions is available. Although this was a rural non-research setting, it's Important 590 to note that therapeutic misconception where participants perceive research as care 591 rather than experimentation are very common. And such misconception may mislead 592 individuals into participating in research for diagnostic or therapeutic purposes, yet 593 most genetic studies may not yield results that can benefit health or predict risk of 594 disease. Even in cases where accurate diagnosis can occur, many diseases 595 identified may not be treatable. 596

For feedback of genetics and genomics research results to be conducted
appropriately, several strategies were proposed by the respondents including
adequate consent processes, genetic counselling as well as privacy and
confidentiality. Informed consent for research participants is an ethical requirement
that should be carried out as a continuous process starting before recruitment,
through to implementation in the post study period. Such consent processes should
be suitable for participants and be provided in language that is easily

604 understandable. The need for meaningful informed consent has been highlighted by participants of a genomics research study in Uganda that revealed recall bias about 605 their participation in the concerned research study [27]. GGR has been challenged 606 by the fact that genetics and genomics terminology and associated vocabulary may 607 be difficult to translate in many of local languages in Uganda making it more difficult 608 to achieve adequate and meaningful consent. Recent work that reviewed consent 609 610 documents for 13 H3Africa genomics projects observed that genetics was mostly explained in terms of inherited characteristics, heredity and health, genes and 611 612 disease causation, or disease susceptibility and only one project made provisions for the feedback of individual genetic results [30]. Challenges regarding meaningful 613 informed consent for GGR have been observed particularly when it comes to sharing of 614 human biological samples and data in the context of international collaborative 615 research [33, 34]. In order to address some of the challenges associated with informed 616 consent in GGR, some commentators have proposed tailoring the informed consent 617 process based on a ten-point framework which includes among others the study 618 design, data and biological sample sharing, reporting study results to participants, 619 cultural context, language and literacy and potential for stigmatization of study 620 populations [35]. However, this proposed framework needs to be clearly interpreted 621 and studied if it is to be meaningfully applied. In additional, for consent to be 622 623 meaningful it should be coupled with relevant information on the proposed genetics testing and its implication. Such genetic counselling is essential and should be 624 provided before testing and during feedback of results. Although genetic counselling 625 is a developing field in emerging economies like South Africa [36], there is a relative 626 lack of qualified genetic counsellors and the associated counselling in many of the 627 low resource settings in Africa including Uganda [28,37]. Yet such genetic 628

counselling would go a long way in addressing issues like implications of genetic 629 testing and feedback of results to the individual, the family, the community, 630 therapeutic misconception, privacy and confidentiality as well as the common beliefs 631 in the Ugandan setting of genetic testing being primarily for paternity testing. Since 632 the concept of genetic counselling is relatively new in our setting and virtually non-633 existent in the rural communities, respondents felt that the doctor who is most 634 635 knowledgeable should be the one to conduct the counselling. This challenge can be addressed by capacity building for genetic counselling. 636

In addition, the consent forms should be explicit on aspects like who would have 637 638 access to genetic results and whether return of results concerning paternity 639 information should be done. If so, this should be approved by the REC before data collection is initiated. Otherwise, it's always a dilemma when researchers discover 640 sensitive information after running the tests and seek guidance from an equally 641 unprepared REC. For example, during genetic testing for sickle cell disease, which is 642 prevalent in Uganda, it's not uncommon to discover discordant genetic information 643 between the child and the male parent. It would be good if the consent documents 644 approved by the REC clearly state if such paternity information will be provided to 645 646 both parents.

Our study findings also highlight a situation where the participants stress the need for privacy and confidentiality of their genetic testing and return of results on one hand, yet most would prefer the presence of a family member during feedback of results a process which they thought could as well be done at participants' homes. Hence the concept of confidentiality in these communities needs to be clarified and could imply keeping information not only to the individual tested but within their close family. Other aspects that need to be appropriately addressed to facilitate

654 understanding of the genetics and genomics research concepts include meaningful community engagement (CE). Such engagement would help researchers understand 655 community-based practices for example the meaning of privacy and confidentiality, 656 and whether it should be handled at the individual level or family level. Some 657 commentators have proposed the Tygerberg Research Ubuntu-Inspired Community 658 Engagement Model which would require RECs/IRBs to play a role in requiring a CE 659 660 plan for every study that is community based, and scientific journals to require a paragraph on CE in publication of relevant research projects. This would ensure 661 662 moving CE from a guidance requirement to a regulatory requirement, emphasizing that it is a critical component of a robust consent process in research and that it 663 ought to be embedded within research projects, where applicable [38]. 664

Many respondents were agreeable to extending feedback of genetics and genomics 665 testing results to family because genetics information was considered to belong to the 666 whole family since it is inherited. The need for extending feedback to family and 667 sometimes the wider community could be explained by the fact that most of the 668 individuals in the Ugandan rural setting live in communities and support each other for 669 their livelihood and during times of sickness. It is also important because family and 670 671 community members play an important role in the provision of health care to patients. However, despite the fact that most of the respondents were agreeable to extending 672 673 feedback of GGR results to family, fewer respondents supported such feedback to the wider community and only for particular health conditions. The practice of extending 674 feedback of GGR results needs to be studied further and should be done on a case-675 by-case basis because the implications may vary across the different cases. This is in 676 line with recommendations from a USA consultative team involving a working group of 677 national experts of ELSI which among other recommendations suggested that 678 researchers should elicit participants' preferences on such extension of feedback to 679 family but also recommended further research on the subject matter [39]. Other 680 countries like Belgium have legislated laws that would allow health care 681 professionals to disclose genetic information considered beneficial to family 682 members in case the individual tested is not willing to do so [40]. 683 684 It has also been recommended that it is imperative that the privacy and confidentiality of the person enrolling in the study should be respected but in cases 685 where there is benefit in sharing results with family members, the original participant 686 should grant permission because just like feedback to individuals, feedback should 687 not be imposed on family members, but should be based on their voluntary consent 688 [14]. A study involving REC chairpersons in the USA showed that 62% of the REC 689

690 chairs agreed that participants should be informed that their results could be offered to family members and asked to indicate their choice, but such a statement may not 691 be adequate informed consent [41]. Keeping genetic information and associated 692 diseases confidential may be very difficult particularly in the Ugandan setting where 693 the costs of medical treatment to a great extent are met by the relatives and 694 sometimes the wider community who may inadvertently learn of the patients' genetic 695 696 condition. Since individuals in the communities are acceptable to extending feedback of GGR results to family members, it's up to the regulators to devise appropriate 697 698 frameworks that would guide the process while respecting the participants' preferences, privacy and confidentiality. 699 Finally, most GGR conducted in Uganda to address ethical, social and legal issues 700 has been carried out in well-established research settings, and the views that have 701 702 informed debate on ethical conduct of GGR in the country are mainly those of research participants, researchers and research regulators [25-28, 42]. Our addition 703 of the grassroots communities will contribute a new dimension with an additional 704 group of stakeholders whose views will enrich the literature as well as the proposed 705 ethics guidelines for conduct of GGR in Uganda which was the goal of this study. We 706 707 believe the ethics guidelines for conduct of GGR will go a long way in informing regulation and oversight of GGR in the country which is currently not guided by any 708 specific guidelines. 709

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## 711 Limitations of the study:

The individuals who participated in the study were research naive and may not have
fully appreciated the implications of participation in GGR and feedback of the
associated results.

Since the study was conducted in three different languages, the researchers needed

assistance from individuals fluent in the respective languages to conduct the dFGDs

and this might have affected the quality of the interviews and the subsequent data.

Additionally, the dFGD were conducted in three different local languages and later

translated into English which could affect the quality of data.

Given the fact that this was a qualitative study, although the findings provide a deep understanding of the subject matter, they may not be generalizable. However, a wider range of other stakeholders have been involved in related research which enriches the generated data.

724

# 725 **Conclusion:**

726 Participation in hypothetical genetics and genomics research as well as feedback of 727 testing results is acceptable to individuals in grassroots communities. While extending feedback of genetics and genomic research results to close family members was 728 generally acceptable, extending feedback to the community was regarded as 729 acceptable in a limited number of cases only. Reasons for needing feedback of 730 genetics and genomics research results included the need to know one's health status 731 and to plan for the future. The strong therapeutic misconception linked to GGR is 732 concerning and has implications for consent processes and genetic counselling. 733 Furthermore, the expectation of paternity testing results being embedded in all GGR 734

- needs to be managed appropriately. Privacy and confidentiality, benefits, risks as well
- as implications for sharing need to be considered for feedback of results to be
- 737 conducted appropriately.

738

## 739 **Abbreviations**

- 740 dFGDs- Deliberative Focus Group Discussions
- 741 GGR-Genetics and Genomics Research
- 742 REC-Research Ethics committee
- 743 UNCST- Uganda National Council for Science and Technology

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- 745 Availability of data and materials: Data sources are available on
- request.

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# 748 Authors Contributions:

- JO, BK, MM & KM conceptualized this study; JO, BK, JB, developed data collection
- tools; JO, BK & JB collected data; JO & BK analysed data; KM and MM reviewed all
- transcripts and edited all drafts of the manuscript. All authors provided substantive
- intellectual contributions to the study and manuscript and approve of its content.

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